

 स्वातंत्र्याचा अमृत महोत्सव	Executive Engineer, Public Works (South) Division, Pune Central Building Compound, Pune 411001	 
	Phone No. 020-26124295	Email ID- integratedpune.ee@mahapwd.gov.in
Out word No.DB / Building Certificate / 8735/2025		Date- 13/10/2025

BUILDING SAFETY CERTIFICATE

Subject-Requirement of Building Safety Certificate, Name of the school is
 " Anisha Education Society's, Crimson Anisha Global School ",Gat.No.13/2/1 and
 others, Undri Tal.Haveli

Reference —

1. "Anisha Education Society's, Crimson Anisha Global School ",Gat.No.13/2/1 and others,Undri Tal.Haveli Dist.Pune.official Letter Ref Date.15/07/2025 .
2. Assistant Engineer (Grade-1),P.W.Sub Division,No.2 Haveli official Report Letter No. Haveli-2/ 2362/ 2025 Date-10/10/2025.
3. Metropolitan Commissioner and Chief Executive Officer PMRDA,Pune Approved plan Certificate No.BHA/Mau.Undri /S.No.13/2/1 and other Date-24/02/2016.
4. Part Occupancy Certificate By PMRDA,Pune letter No.DP/BHA/Mau.Undri Sr.No.13 pai 14 pai 15 pai and other/Pra.Kra.3496/15-16 Date.09/08/2016.
5. Provisional No Objection Fire Safety Certificate By Chief Fire Officer,PMC,Pune Letter No.FB/568/2015 Date 16/05/2015.
6. Building Structural Stability Certificate by Mr.Achyut Watave, (Structural Engineer. J.W.Consultant PMC lic No.18) Ref letter No-TCN/13-0092/2024-25/562 Date. 28/05/2024.
7. Building Structural Completion Certificate by Mr.Makarand Pawar,(Site Engineer Ankit Enterprises) Ref letter Date 27/05/2024.
8. Building Safety Certificate issued by this office outword No.DB/Building certificate/10577/2024 Date 20/06/2024.

It is Certified that the existing building " Anisha Education Society's, Crimson Anisha Global School",Gat.No.13/2/1 and others,Undri Tal.Haveli Dist.Pune 411060 is having block (s) /Floor(s) as per details below.

Detail of Block(s) in school	Block (1)
" Anisha Education Society's, Crimson Anisha Global School ", Gat.No. 13/2/1 and others, Undri Tal.Haveli Dist.Pune-60	Lower Ground + Upper Ground + Ground+ Four Floors

The building is owned /occupied by " Anisha Education Society's, Crimson Anisha Global School ", Gat.No.13/2/1 and others,Undri Tal.Haveli Dist.Pune 411060 have complied with the Building safety requirements and verified by the officers concerned of Public Works Department on Dated. 06/10/2025 in the presence of Principal of " Anisha Education Society's, Crimson Anisha Global School", Gat.No.13/2/1 and others,Undri Tal.Haveli Dist.Pune 411060 and that the building is Structurally Safe and fit for Occupancy with Effect from Date-13/10/2025 for a period of 01 year in accordance with rule.



(A.R.Bhandare)

Executive Engineer,
P.W.(South) Division,Pune

✓ Copy- Principal of " Anisha Education Society's, Crimson Anisha Global School",
 Gat.No.13/2/1 and others, Undri Tal.Haveli Dist.Pune 411060 for information.